

# 2022 4<sup>TH</sup> of July Parade Application

SPONSORED BY Kitsap  Bank

**Service to Community**

**GRAND MARSHAL: Howard "Scooter" Chapman**

ORGANIZATION NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

E-MAIL \_\_\_\_\_

ANIMALS IN ENTRY      Yes/ No      HOW MANY \_\_\_\_\_      MUSIC      Yes / No

LENGTH OF YOUR ENTRY INCLUDING TOW VEHICLE (for staging area) \_\_\_\_\_

DESCRIPTION OF ENTRY (FOR STAGING AREA)

PARADE ANNOUNCEMENT, WILL BE READ ALOUD. TELL PARADE WATCHERS ABOUT YOURSELF. TRIVIA?  
FUN FACTS? (ADDITIONAL SHEET ATTACHED)

SIGNATURE \_\_\_\_\_

**PARADE ENTRY FEE \$20.00 (EXCEPT VETERANS AND CHILDREN'S GROUPS)**

**PAYABLE ONLINE AT [bit.ly/PAParade22](https://bit.ly/PAParade22)**

**PLEASE RETURN COMPLETED APPLICATION BY THURSDAY JUNE 30, 2022 TO:**

**KITSAP BANK**

716 E. FRONT ST

PORT ANGELES, WA 98362

**QUESTIONS? CALL HARBIR AT KITSAP BANK (360) 457-8189 OR EMAIL [hbower@kitsapbank.com](mailto:hbower@kitsapbank.com)  
OR LESLIE ROBERTSON (661) 755-3334 OR E-MAIL [events@portangeles.org](mailto:events@portangeles.org)**

Your signature on this application indemnifies the Washington State Transportation Commission, the Washington State Patrol, Clallam County, Kitsap Bank, the Port Angeles Chamber of Commerce, City of Port Angeles, Port of Port Angeles, their officers and employees and saves them harmless from all claims, actions, damages, liability and expense in connection with loss of life, personal injury and/or damage to property.

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## Service to Community

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**CONTINUED: PARADE ANNOUNCEMENT, WILL BE READ ALOUD. TELL PARADE WATCHERS ABOUT YOURSELF. TRIVIA? FUN FACTS?**

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**TELL US HOW YOU PLAN TO INCORPORATE THE THEME AND DECORATIONS INTO YOUR ENTRY.**

[illegible]

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Parade Applicants - Save this page!

**ON FRIDAY 7/1/22, YOU WILL BE CONTACTED AND PARADE PLACEMENT WILL BE ASSIGNED.**

Staging Time: 5:00 pm for Entries 1-29  
5:15 pm for Entries 30-49  
5:30 pm for Entries 50-69  
5:45 pm for Entries 70+

Parade: 6:00 pm

Judging Prizes: See Attached

Staging Area: Follow Marine Drive to Boat Haven Drive  
(Map Attached) Immediately Turn Right  
Volunteers will assist you

Route: East on Marine Drive to Front Street  
(Map Attached) East on Front Street to Oak Street  
North on Oak Street to Railroad Avenue  
East on Railroad Avenue to Laurel Street  
South on Laurel Street to First Street  
West on First Street to Valley Street

De-Staging: **Proceed south on Valley Street to 3<sup>rd</sup> or 4<sup>th</sup> Street before disbanding. This is the end of the parade. You may want to park a vehicle here to transport your entry back to the staging area at Boat Haven Drive.**  
For Entries 1-20, you may have to wait for final entries to get out on Marine Drive from Cedar St. Then, return via Marine Drive, heading west from Valley St. on 2<sup>nd</sup> Street. **OR** From Valley St., take 2<sup>nd</sup> Street to S. Cherry St., heading south to 8<sup>th</sup> Street. Go west on 8<sup>th</sup> Street to A St., turning north to 5<sup>th</sup> St. Go east on 5<sup>th</sup> St. to Tumwater Rd and back to Marine Drive.

Spacing You are to have (2) parade marshals (pacers) with your entry. They will help keep consistent pace of approximately 2mph, 2 car lengths, approximately 40 feet between entries.

Parade Policies:

- Entrants to be in staging area by designated time.
- No consumption of alcoholic beverages permitted in the staging area or parade.
- Animal entries must provide "Clean-Up".
- Car club entries limited to 12 cars.
- Please do not throw candy. Candy may be handed out.

Questions? Please contact Harbir at Kitsap Bank or Leslie Robertson at the PA Chamber.

**KITSAP BANK**  
716 E. FRONT ST  
PORT ANGELES, WA 98362

**HARBIR BOWER**  
PHONE: (360) 457-8189  
EMAIL: [hbower@kitsapbank.com](mailto:hbower@kitsapbank.com)

**LESLIE ROBERTSON**  
PHONE: (661) 755-3334  
EMAIL: [events@portangeles.org](mailto:events@portangeles.org)

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**Service to Community**

**One per Entry - Parade Applicants - Save this page!**

**Entry Number:** \_\_\_\_\_

**Sponsor:** \_\_\_\_\_

Entry Categories:

1. THEME (group that best exemplifies the spirit of the 4th of July & the 2022 theme, "Service to Community")

2. MUSIC (most outstanding musical entry)

3. OUTSTANDING FLOAT (organization with the best float)

Prize Amounts:

\$ 400 – 1<sup>st</sup>  
\$ 200 – 2<sup>nd</sup>

\$ 400 – 1<sup>st</sup>  
\$ 200 – 2<sup>nd</sup>

\$ 1000 – 1<sup>st</sup>  
\$ 500 – 2<sup>nd</sup>  
\$ 200 – 3<sup>rd</sup>

**Judging will be based on the following criteria:**

## **WORKMANSHIP**

A. Originality\* 10  
B. Quality of Work 10

## **SCORE**

\_\_\_\_\_  
\_\_\_\_\_

## **DESIGN**

A. Originality\* 10  
B. Durability 10  
C. Animation 10

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **GENERAL EFFECT**

A. Prior to Parade\* 10  
B. During the Parade 10

\_\_\_\_\_  
\_\_\_\_\_

**THEME** 70

\_\_\_\_\_

**COSTUME & CASTING** 10

\_\_\_\_\_

**TOTAL POSSIBLE POINTS 150**

\_\_\_\_\_

\*Judged in staging area, prior to parade

**FINAL TOTAL**

\_\_\_\_\_

# Port Angeles 4<sup>th</sup> of July Parade Staging Area Map

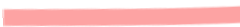


— = Parade Staging Line-up



# Port Angeles 4<sup>th</sup> of July Parade Route Map



 = Parade Route